

# The 15<sup>th</sup> Sunday after Pentecost

## Sunday - September 13, 2020



Prelude

Grant Underwood

Welcome and Announcements

Pastor Paul Lutz

Gathering Hymn

ELW # 867

### In Thee Is Gladness



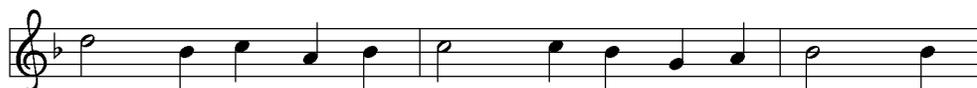
1 In thee is glad-ness a - mid all sad - ness, Je - sus, sun - shine of my  
2 Je - sus is ours! . . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the  
death. He sees and bless - es in worst dis - tress - es; he can



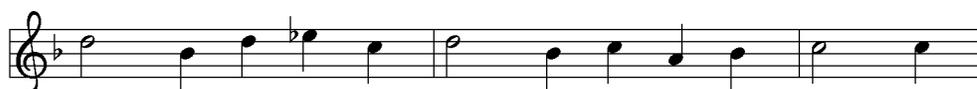
true re - deem - er art. Our souls thou wak - est; our bonds thou  
change them with a breath. Where - fore the sto - ry tell of his



break - est. Who trusts thee sure - ly has built se - cure - ly  
glo - ry with heart and voice - es; all heav'n re - joic - es



and stands for - ev - er: Al - le - lu - ia! Our hearts are  
in him for - ev - er: Al - le - lu - ia! We shout for



pin - ing to see thy shin - ing, dy - ing or liv - ing,  
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

## CONFESSION AND FORGIVENESS

Pastor Paul Lutz

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**C. Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C. Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Faithful God,  
**have mercy on us.**  
**We confess that we are captive to sin**  
**and cannot free ourselves.**  
**We turn from your loving embrace**  
**and go our own ways.**  
**We pass judgment on one another**  
**before examining ourselves.**  
**We place our own needs before those of our neighbors.**  
**We keep your gift of salvation to ourselves.**  
**Make us humble, cast away our transgressions,**  
**and turn us again to life in you**  
**through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through his death and resurrection,  
Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom and newness  
to do God's work in the world.

**C. Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C. Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C. And also with you.**

## THE PRAYER OF THE DAY

P. The Lord be with you.

**C. And also with you.**

O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

P. Let us pray.

**C. Amen.**

## WORD

### First Reading: Genesis 50:15-21

L. A reading from Genesis

**C. The word of the Lord**

*After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.*

<sup>15</sup>Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" <sup>16</sup>So they approached Joseph, saying, "Your father gave this instruction before he died, <sup>17</sup>'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, "We are here as your slaves." <sup>19</sup>But Joseph said to them, "Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

L. Word of God, Word of Life.

**C. Thanks be to God.**

## Second Reading: Romans 14:1-12

L. A reading from Romans

C. **The word of the Lord**

*This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.*

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

<sup>12</sup>So then, each of us will be accountable to God.

L. The word of the Lord

C. **Thanks be to God**

## GOSPEL ACCLAMATION

**Alleluia. We have an advocate, Jesus | Christ the righteous;\* your sins are forgiven on account | of his name. Alleluia.** (1 John 2:1, 12)

## THE HOLY GOSPEL Matthew 18:21-35

- P. The Holy Gospel according to Matthew, the eighteenth chapter  
C. **Glory to you, O Lord.**

*When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.*

<sup>21</sup>Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” <sup>22</sup>Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. <sup>23</sup>“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ <sup>29</sup>Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?’ <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

- P. The Gospel of the Lord  
C. **Praise to you, O Christ**

## THE SERMON

**Pastor Paul Lutz**

## Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how he sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
 he brings us free - dom, light and life and heal - ing. All men and  
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
 wom - en, who by guilt are driv - en, now are for - giv - en.  
 world go out and tell the sto - ry of Je - sus' glo - ry.  
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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- P. Drawn together in the compassion of God, we pray for the church, the world, and all those in need.  
*A brief silence*
- P. You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth (*especially*). Lord, in your mercy,
- C. **hear our prayer.**
- P. The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy,
- C. **hear our prayer.**
- P. Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom (*especially*). Lord, in your mercy,
- C. **hear our prayer.**
- P. Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord, in your mercy,
- C. **hear our prayer.**
- P. Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy,
- C. **hear our prayer.**
- P. Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you (*especially John Chrysostom, Bishop of Constantinople, whom we commemorate today*). Lord, in your mercy,
- C. **hear our prayer.**
- P. All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
- C. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## An Offering Moment

### Offering Prayer

**Pastor Paul Lutz**

Patient Lord, you amaze us each day with your ability to forgive our many sins. You display merciful acts and answer our prayers in profound ways. Help us to be stewards of your mercy and grace as these monetary gifts are transformed into active ministries. Multiply the span of these ministries to reach people in new ways. We pray in the name of the one who teaches true forgiveness, Jesus Christ.

C. **Amen.**

### ANTHEM

*Immortal, Invisible, God Only Wise*  
*Kevin Fay, Laurie Fay, Josh Gordon and Kevin Peterson*

Walter C. Smith

### Blessing

**Pastor Paul Lutz**

Neither death, nor life, nor angels, nor rulers,  
nor things present, nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus.  
God, the creator, † Jesus, the Christ,  
and the Holy Spirit, the comforter,  
bless you and keep you in eternal love.

C. **Amen.**

### Dismissal

P. Go in peace. Remember the poor.

C. **Thanks be to God.**

### Postlude

**Grant Underwood**

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