

## WELCOME AND ANNOUNCEMENTS

GATHERING

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen. C. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C. Amen.

**Pastor Paul Lutz** 

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### Oh, That I Had a Thousand Voices

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

# **KYRIE**

In peace, let us pray to the Lord.

#### Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

#### Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

### Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen, amen.

# THE PRAYER OF THE DAY

- P. The Lord be with you.
- C. And also with you.

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

- P. Let us pray.
- C. Amen.

The assembly is seated.

## WORD

God speaks to us in scripture reading and preaching.

### First Reading: Isaiah 25:1-9

L. A reading from Isaiah

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things. plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. <sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress. a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples. the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces. and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

L. Word of God, Word of Life.

C. Thanks be to God.

# PSALM: PSALM 23

<sup>1</sup>The LORDis my shepherd; I shall not be in want.
<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.
<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.
<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

### Second Reading: Philippians 4:1-9

### **Nancy Tolmoff**

L. A reading from Philippians

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

- L. The word of the Lord
- C. Thanks be to God

## **GOSPEL ACCLAMATION**

The assembly stands to welcome the gospel.

Alleluia. This is the LORD for whom we have waited; let us be glad and rejoice in God's salvation. Alleluia. (Isa. 25:9)

# THE HOLY GOSPEL Matthew 22:1-14

P. The Holy Gospel according to Matthew, the twenty-second chapter

### C. Glory to you, O Lord.

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>For many are called, but few are chosen."

- P. The Gospel of the Lord
- C. Praise to you, O Christ

The assembly is seated.

SERMON

ANTHEM

Psalm 23

**Pastor Paul Lutz** 

**Kevin Fay** 

Silence for reflection follows the sermon.

## CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

P. With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

#### A brief silence

P. Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as they invite others to your table of boundless grace. Lord, in your mercy,

### C. hear our prayer.

P. Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy,

### C. hear our prayer.

P. Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy,

### C. hear our prayer.

P. Gracious host, let your gentleness be known among those who are weary or ill (*especially*). Strengthen doctors, medical care workers, and caretakers who see to their needs. Lord, in your mercy,

### C. hear our prayer.

P. Gracious host, when we are quick to judge outward appearance, remind us how you clothe all in your mercy. We pray for ministries that provide needed clothing and other personal care assistance in this community. Lord, in your mercy,

### C. hear our prayer.

P. Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy,

### C. hear our prayer.

- P. Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.
- C. Amen.

# **OFFERING PRAYER**

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

C. Amen.

## **GREAT THANKSGIVING**

# DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.** 

# PREFACE

The presiding minister continues:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

# THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **INVITATION TO COMMUNION**

The presiding minister may address the assembly in these or similar words.

Taste and see that the Lord is good.

The assembly may be seated. The bread may be broken for the communion.

### COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you. *and each person may respond* 

#### Amen.

## PRAYER AFTER COMMUNION

Let us pray. We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever.

C. Amen.

# SENDING

God blesses us and sends us in mission to the world.

## BLESSING

Father, + Son, and Holy Spirit, bless you and lead you into the way of truth and life.

C. Amen.

**Pastor Paul Lutz** 

### SCATTERING HYMN

## Sent Forth by God's Blessing



### DISMISSAL

- P. Go in peace, remember the poor.
- C. Thanks be to God.

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# 2021 Encourage One Another

Annual Stewardship Appeal Therefore encourage one another and build up each other, as indeed you are doing. 1 Thessalonians 5:11

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