

#### Welcome and Announcements

### **Gathering Hymn**

**Grant Underwood** 

#### **Pastor Paul Lutz**

ELW # 526

God Is Here!



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## **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the † Son, and of the Holy Spirit. C. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C. Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God, have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen. God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C. Amen.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

# THE PRAYER OF THE DAY

P. Let us pray.

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **C. Amen.** 

# WORD

### First Reading: Isaiah 45:1-7

### **Dennis Schroeder**

L. A reading from Isaiah

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

- <sup>1</sup>Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before himand the gates shall not be closed: <sup>2</sup>I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, <sup>3</sup>I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. <sup>4</sup>For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. <sup>5</sup>I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, <sup>6</sup>so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. <sup>7</sup>I form light and create darkness, I make weal and create woe; I the LORD do all these things. L. Word of God, Word of Life.
  - C. Thanks be to God.

### Second Reading: 1 Thessalonians 1:1-10

### L. A reading from Thessalonians

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

<sup>1</sup>Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup>For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup>because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. <sup>9</sup>For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

- L. The word of the Lord
- C. Thanks be to God

### **GOSPEL ACCLAMATION**

Alleluia. Shine like stars in the world, holding fast to the word of life. Alleluia. (Phil. 2:15, 16)

### THE HOLY GOSPEL Matthew 22:15-22

- P. The Holy Gospel according to Matthew, the twenty-second chapter
- C. Glory to you, O Lord.

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

<sup>15</sup>Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup>So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" <sup>18</sup>But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? <sup>19</sup>Show me the coin used for the tax." And they brought him a denarius. <sup>20</sup>Then he said to them, "Whose head is this, and whose title?" <sup>21</sup>They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." <sup>22</sup>When they heard this, they were amazed; and they left him and went away.

- P. The Gospel of the Lord
- C. Praise to you, O Christ

# THE SERMON

**Pastor Paul Lutz** 

### O God of Every Nation



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## Prayers of Intercession

P. With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

#### A brief silence

P. Gracious God, you call us by name and invite us to share your good news. Send your Holy Spirit among preachers, missionaries, and evangelists. We give thanks for the witness of your servant Luke, the evangelist, whom the church commemorates today. Lord, in your mercy,

### C. hear our prayer.

P. God of praise, the heavens and all creation declare your salvation. From the rising of the sun to its setting, may the whole universe show forth your goodness. Raise up devoted stewards of all that you have made. Lord, in your mercy,

#### C. hear our prayer.

P. God of all, may your word of justice sound forth in every place. Restore divided nations and communities with reconciling truth. Lord, in your mercy,

#### C. hear our prayer.

P. God of light, we pray for those living with pain, illness, isolation, grief, anger, or doubt (*especially*). Join their voices in a new song, assuring them that you call them each by name. Lord, in your mercy,

#### C. hear our prayer.

P. God of truth, you show no partiality. May your spirit guide the work of justices, magistrates, court officials, and all vocations of the law, that your promise of restoration may be known. Lord, in your mercy,

#### C. hear our prayer.

P. Living God, as you raised Jesus from the dead, so raise up those who have died in you (*especially*). We give thanks for their witness, confident of your rescuing welcome for all. Lord, in your mercy,

#### C. hear our prayer.

- P. Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.
- C. Amen.

### Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **An Offering Moment**

## **Offering Prayer**

God of Wisdom, we rejoice that you have provided us with numerous examples of generous giving. We obediently share this offering in full knowledge that all of our resources and assets are ultimately a gift from you. Help us to use them wisely and to share them generously. We pray in the name of your son, Jesus Christ, who gave his life, so we may live abundantly.

C. Amen.

# Blessing

Father, + Son, and Holy Spirit,

bless you and lead you into the way of truth and life.

С. Amen.

### Dismissal

P. Go in Peace. Encourage one another.

C. Thanks be to God.

# Postlude

# **Grant Underwood**

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# 2021 Encourage One Another

Annual Stewardship Appeal

Therefore encourage one another and build up each other,

as indeed you are doing.

1 Thessalonians 5:11

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