

# Christ the King Saturday - November 22, 2020 4:00 PM



## WELCOME AND ANNOUNCEMENTS

**Pastor Paul Lutz** 

**GATHERING** 

#### **CONFESSION AND FORGIVENESS**

**Pastor Paul Lutz** 

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit.

C. Amen.

## **Prayer of Confession**

Let us confess our sin in the presence of God and of one another.

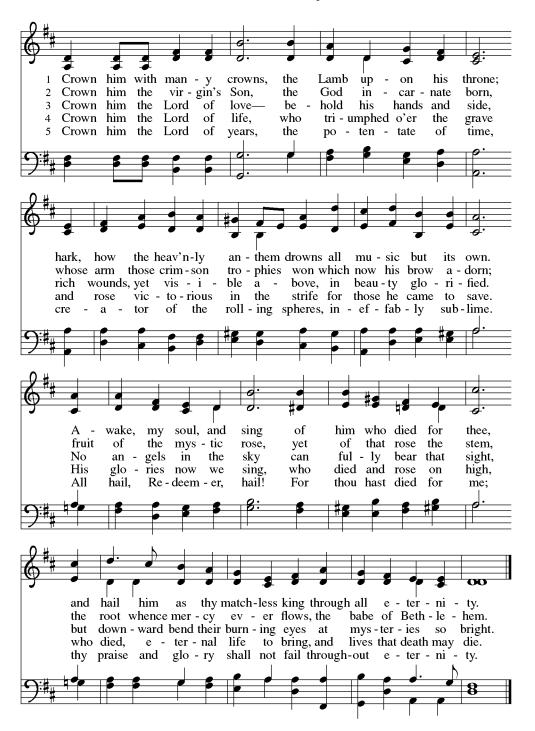
Silence is kept for reflection.

Have mercy on us, O God. We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen. God, who makes all things new, forgives your sins for \( \psi \) Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

C. Amen.

GATHERING HYMN ELW # 855

# Crown Him with Many Crowns



Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4 Music: DIADEMATA, George J. Elvey, 1816–1893

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

#### **KYRIE**

In peace, let us pray to the Lord.

## Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

#### Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

#### Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

## THE PRAYER OF THE DAY

- P. The Lord be with you.
- C. And also with you.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

- P. Let us pray.
- C. Amen.

The assembly is seated.

#### WORD

God speaks to us in scripture reading and preaching.

## First Reading: Ezekiel 34:11-16, 20-24

**Steve Davies** 

L. A reading from Ezekiel

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

<sup>11</sup>Thus says the Lord GoD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GoD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

- L. Word of God, Word of Life.
- C. Thanks be to God.

#### PSALM: PSALM 95:1-7a

**Steve Davies** 

We are the people of God's pasture and the sheep of God's hand.

<sup>1</sup>Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup>Let us come before God's presence with thanksgiving and raise a loud shout to the LORD with psalms.

<sup>3</sup>For you, LORD, are a great God, and a great ruler above all gods.

<sup>4</sup>In your hand are the caverns of the earth;

**the heights of the hills are also yours.** <sup>5</sup>The sea is yours, for you made it, and your hands have molded the dry land.

<sup>6</sup>Come, let us worship and bow down,

let us kneel before the LORD our maker.

<sup>7a</sup>For the LORD is our God,

and we are the people of God's pasture and the sheep of God's hand.

L. A reading from Ephesians

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

- L. The word of the Lord
- C. Thanks be to God

#### GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Alleluia. Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. Alleluia. (Mark 11:9)

#### THE HOLY GOSPEL Matthew 25:31-46

- P. The Holy Gospel according to Matthew, the twenty-fifth chapter
- C. Glory to you, O Lord.

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] <sup>31</sup> When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup> and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup> for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup> And when was it that we saw you sick or in prison and visited you? <sup>40</sup> And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.' 41Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup> for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' <sup>45</sup>Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46And these will go away into eternal punishment, but the righteous into eternal life."

- P. The Gospel of the Lord
- C. Praise to you, O Christ

SERMON Pastor Paul Lutz

Silence for reflection follows the sermon.

#### **CREED**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,\*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

- P. Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.
  - A brief silence
- P. God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,
- C. hear our prayer.
- P. God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,
- C. hear our prayer.
- P. God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,
- C. hear our prayer.
- P. God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community (*local social ministries or agencies may be named*). Renew them in their work. God, in your mercy,
- C. hear our prayer.
- P. God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering (*especially*). Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,
- C. hear our prayer.
- P. God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,
- C. hear our prayer.
- P. God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.
- C. hear our prayer.

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Holy God,

the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C. Amen.

## **GREAT THANKSGIVING**

### **DIALOGUE**

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

#### **PREFACE**

*The presiding minister continues:* 

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### HOLY, HOLY, HOLY

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

## THANKSGIVING AT THE TABLE

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

## LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

A feast of love is offered here

for you and for all the saints.

The assembly may be seated. The bread may be broken for the communion.

## **COMMUNION**

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond

Amen.

## **ANTHEM**

## PRAYER AFTER COMMUNION

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

BLESSING Pastor Paul Lutz

God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore.

C. Amen.

SCATTERING HYMN ELW # 634

## All Hail the Power of Jesus' Name!



### DISMISSAL

- P. Led on by the saints before us, go in peace to serve the Lord.
- C. Thanks be to God.

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Year to date statements through 11/30/20 will be sent out the first week of December. Remember statements can be run at any time, please just reach out to Nicole Cable at andcable03@yahoo.com or 203.775.8358.

If you currently have an envelope # higher than 180, you will be assigned a new number for 2021.

If you would like Nicole to set up annual giving online for 2021, please return the form to her by December 20<sup>th</sup>. If the financial secretary set this up for you last year, it will expire on 12/30/20.



## **2021 Encourage One Another**

**Annual Stewardship Appeal** 

Therefore encourage one another and build up each other, as indeed you are doing.

Thessalonians 5:11

#### **Prince of Peace Lutheran Church**

A congregation of the New England Synod, Evangelical Lutheran Church in America

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