

# Second Sunday in Lent Sunday, February 28, 2021



## **WELCOME / PRELUDE**

**Grant Underwood** 

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

P: Fountain of living water,

C: pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood.

Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love.

Amen.

P: Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are + forgiven, and God remembers them no more.
Journey in the way of Jesus.

## **GATHERING HYMN**

### Our Father We Have Wandered

**ELW # 606** 





#### **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

A Kyrie may be spoken.

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

#### PRAYER OF THE DAY

P: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

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First Reading: Genesis 17:1-7, 15-16 Ernie Lehman

L: A reading from Genesis

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The word of the Lord

C: Thanks be to God

## Psalm 22:23-31 Ernie Lehman

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- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.
- <sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.
- <sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup>The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.
- <sup>28</sup>For dominion belongs to the LORD, who rules over the nations.
- <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.
- <sup>30</sup>Their descendants shall serve the LORD, whom they shall proclaim to generations to come.
- <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

## **Second Reading: Romans 4:13-25**

## **Ernie Lehman**

L: A reading from Romans

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

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<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

L: The word of the Lord

C: Thanks be to God

#### **GOSPEL ACCLAMATION**

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world is crucified to me, and I to the world. (Gal. 6:14)

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THE HOLY GOSPEL: Mark 8:31-38



### **CHILDREN'S SERMON**

**Pastor Paul Lutz** 

#### **SERMON**

**Pastor Paul Lutz** 

#### **CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

P: Relying on the promises of God, we pray boldly for the church, the world, and all in need.

#### A brief silence.

P: Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

**C:** Your mercy is great.

P: All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

C: Your mercy is great.

P: You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God.

C: Your mercy is great.

P: In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression (*especially*). Hear us, O God.

## C: Your mercy is great.

P: You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

## C: Your mercy is great.

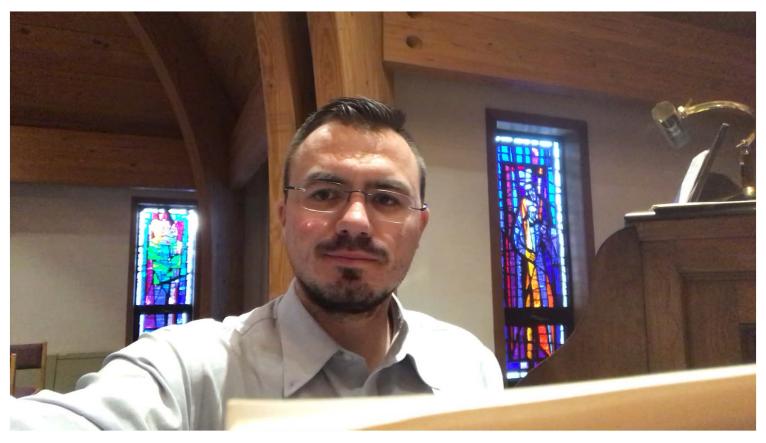
P: We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

## C: Your mercy is great.

P: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

## ANTHEM Grant Underwood

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And can it be that I should gain
An interest in the Savior's blood!
Died he for me? who caused his pain!
For me? who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?
Amazing love! How can it be
That thou, my God, shouldst die for me?

He left his Father's throne above (So free, so infinite his grace!), Emptied himself of all but love, And bled for Adam's helpless race. 'Tis mercy all, immense and free, For O my God, it found out me! 'Tis mercy all, immense and free, For O my God, it found out me!

#### THANKSGIVING FOR THE WORD

P: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C: Amen.

## LORD'S PRAYER (Join hands)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **OFFERING MOMENT AND PRAYER**

P: Redeeming Lord, we find it extremely difficult to deny ourselves. Our relationships and our future aspirations often seem absent of glorifying your holy name. Instead, we deceive ourselves into equating good works with faithful discipleship. The Gospel reminds us that we are called to bridge the gap between casual commitment and true discipleship. We give our offerings as a way to move toward closer discipleship with you. In Jesus' name, we pray. Amen.

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C: Amen.

#### **BLESSING**

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you + that you may be a blessing, In the name of the holy and life-giving Trinity.

## **SCATTERING HYMN**

## The Glory of these Forty Days

**ELW # 320** 





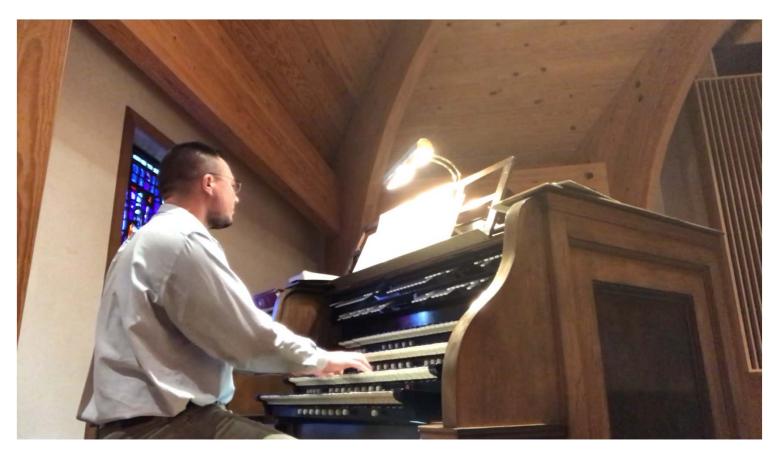
### **DISMISSAL**

P: Go in peace. Raise your pinky high.

C: Thanks be to God.

## **POSTLUDE**

### **Grant Underwood**



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