

Prince of Peace Lutheran Church
Brookfield, Connecticut



4th Sunday after Pentecost

June 20, 2021

9:00 a.m. Inside Service

11:00 a.m. Outside Service

WELCOME AND ANNOUNCEMENTS

Pastor Paul Lutz

PRELUDE

Grant Underwood

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

A Kyrie may be spoken.

P: In peace, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord, have mercy.**

P: For this holy people, and for all who offer their worship and praise, let us pray to the Lord.

C: **Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **Amen.**

THE PRAYER OF THE DAY

P. The Lord be with you.

C. **And also with you.**

P. O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

C. **Amen**

First Reading: Job 38:1-11

L: A reading from Job

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,
I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶On what were its bases sunk,
or who laid its cornerstone

⁷when the morning stars sang together
and all the heavenly beings shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb?—

⁹when I made the clouds its garment,
and thick darkness its swaddling band,

¹⁰and prescribed bounds for it,
and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stopped’?”

L: The word of the Lord

C: Thanks be to God

Psalm 107:1-3, 23-32

¹Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

²**Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,**

³gathering them in from the lands;
from the east and from the west, from the north and from the south.

²³**Some went down to the sea in ships,
plying their trade in deep waters.**

²⁴They beheld the works of the LORD,
God's wonderful works in the deep.

²⁵**Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.**

²⁶They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.

²⁷They staggered and reeled like drunkards,
and all their skill was of no avail.

²⁸Then in their trouble they cried to the LORD,
and you delivered them from their distress.

²⁹**You stilled the storm to a whisper
and silenced the waves of the sea.**

³⁰Then were they glad when it grew calm,
when you guided them to the harbor they desired.

³¹**Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**

³²Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

Second Reading: 2 Corinthians 6:1-13

L: A reading from second Corinthians

¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

¹¹We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

L: The word of the Lord

C: Thanks be to God

Gospel: Mark 4:35-41

The Holy Gospel according to Mark, the fourth chapter

C. Glory to you, O Lord.

³⁵When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” ³⁶And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. ³⁷A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. ³⁸But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” ³⁹He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, “Why are you afraid? Have you still no faith?” ⁴¹And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

P. The Gospel of the Lord

C. Praise to you, O Christ

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P. Let us come before the triune God in prayer.

A brief silence.

P: Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples. Lord, in your mercy,

C: hear our prayer.

P: You laid the foundations of the earth and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy,

C: hear our prayer.

P: You keep watch over all nations. We pray for countries experiencing violence, hunger, and unrest. Guide worldwide and local community organizations in their efforts to establish safety and justice. Lord, in your mercy,

C: hear our prayer.

P: You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another. Lord, in your mercy,

C: hear our prayer.

P: You dwell with us in this faith community. We pray for our leaders and elders. Grant them knowledge, patience, and kindness, that through their leadership you may be exalted in this assembly. Lord, in your mercy,

C: hear our prayer.

P: Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them. Lord, in your mercy,

C: hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen

OFFERING MOMENT AND PRAYER

P. Abundant One, we offer you our gifts in gratitude for your steadfast guidance in our lives. We pray that the resources we give through Prince of Peace will provide ministries to the suffering, food to the hungry, hope to the poor, a spiritual presence to the needy. In the name of the one who suffered for our sake, Jesus Christ, we pray. Amen.

C: Amen.

GREAT THANKSGIVING**DIALOGUE**

The presiding minister greets the assembly and invites all present to give thanks.

P. The Lord be with you.

C. And also with you.

P. Lift up your hearts.

C. We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C. It is right to give our thanks and praise.

P. It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C. Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

- P.** The body of Christ, given for you.
The blood of Christ, shed for you.
- C.** Amen.

PRAYER AFTER COMMUNION

- P.** Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
- C.** Amen.

BLESSING

- P.** The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.
- C.** Amen.

Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the Son of God and of flow'rs of spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

DISMISSAL

Go in peace. You are not yet finished.

Thanks be to God.

POSTLUDE

Grant Underwood

“My life is not righteousness, but growth in righteousness, not health, but healing, not being but becoming, not rest but exercise. I, (say your name), are not yet what I shall be, but I am growing toward it, the process is not yet finished, but it is going on, this is not the end, but it is the road. All does not yet gleam in glory, but all is being purified.”

Martin Luther

WORSHIP WITH US THIS SUMMER

We offer the following weekly worship and learning opportunities through the summer (or until COVID recommendations suggests otherwise).

Sundays at 9:00 a.m. in the building, in-person, worship with communion following all the COVID-19 precautions. Registration required - See Prince of Peace website to register.

Sundays at 9:00 a.m. will also be on Zoom and streamed to our Facebook page.

Meeting ID: 893 6306 3583

Passcode: 689284

Sundays from 10:15 to 10:50 a.m. Sunday School in-person in the Green Room or playground (weather permitting) for children 1st-5th grade. See the [Sunday School](#) page on our website for details.

Sundays at 11:00 a.m. outdoor, parking lot, worship with communion. This service will not be on Zoom or streamed. Park in the lower parking lot and walk toward the church with your folding chairs. Bring your own bread and wine or use the kit provided. **According to the CDC, for those fully vaccinated, no masks are needed for outside worship.** In case of inclement weather, service will be broadcast over FM radio in the parking lot.

With the Summer Worship Schedule...

...comes new opportunities for worship leadership.

If you have already decided which Sunday worship service you will regularly attend - 9:00 a.m. inside or 11:00 a.m. outside - please consider assisting with worship leadership for that service.

There is an opportunity for you to be a part of the Welcome Team (greeter, temperature taker, attendance taker, help with seating, lector, etc.) at the 9:00 a.m. indoor service and the Welcome Team (set-up manager, greeter, bulletin distributor, offering collector, parking assistant, lector, etc.) at the 11:00 a.m. outdoor worship.

Please prayerfully consider how you can be a part of these two essential Welcome Teams. For more information and an opportunity to serve, contact Pastor Lutz today.

Altar Guild

We now have an opportunity for you to assist with Altar Guild. Currently this is a group of ladies but we can welcome gentlemen, to set and clean up after services in the church. At present there is very little to do. More responsibility will come as more in person services are scheduled.

A team of three is scheduled for each weekend of the month. You will not be on your own until you feel comfortable with the procedure. You will be trained. Please call 203-744-2033 or email.

lleh45@sbcglobal.net for more information.

Thanks, Susan Lehmann

Flowers at the Altar

Most Sundays during the year, we have a beautiful bouquet of flowers at the altar that was created by the members of Altar Guild. Those flowers are dedicated and paid for by members of the congregation.

The arrangements cost \$25.00. If you would like to dedicate altar flowers in memory of a loved one, to the glory of God, or in honor of a person or event, you can sign up for your chosen date on the Flower Chart between the bathrooms in the Narthex. You also need to fill out a flower request form, which is located next to the Flower Chart, and put it in Rene Tuccillo's mailbox. Your name and dedication will appear in the worship bulletins. If two people sign up for the same date, flowers can be placed in other locations in the Sanctuary, such as on the organ or piano or at the baptismal font. We do not have flowers at the altar during lent.

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Prince of Peace Lutheran Church

A congregation of the New England Synod,
Evangelical Lutheran Church in America

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Pastor: Rev. Paul Lutz - poppastorpaul@sbcglobal.net

Musician: Grant Underwood

9:00 a.m. Lector: Monica Walsh

11:00 a.m. Lector: Dennis Schroeder

Audio Technicians: Casey Johansen & Kevin Peterson

Virtual Technical Advisor: Heather Pontonio

Parish Office Administrator: Rene Tuccillo - poplutheranchurch@sbcglobal.net